# SOUTH AFRICAN BISLEY UNION

# PROGRAM



## 90th SA OPEN BISLEY CHAMPIONSHIPS
## &
## 10th SANDF CLOSED CHAMPIONSHIP

## 10th – 17th APRIL 2027

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# PROGRAM: TARGET RIFLE

# 90TH SA OPEN TARGET RIFLE CHAMPIONSHIPS

# 10th TO 17th APRIL 2027

**NB:**

In all Team Matches in the program should there not be at least two teams to compete against one another in a discipline it will not be regarded as a match and no prizes will be awarded

| MATCH No | TIME | MATCH | DISTANCES | CONDITIONS |
|---|---|---|---|---|
| | | **SATURDAY 10 APRIL 2027** | | |
| | | **SCOTTISH SWORD**<br>The Scottish Sword is a warm-up competition – the score is not included in SA Open Championships. | | |
| 1 | 09h00 | Scottish Sword | 300m | 2 + 10 shots |
| | 10h40 | Scottish Sword | 600m | 2 + 10 shots |
| | **12h10** | **LUNCH** | | |
| | 13h10 | Scottish Sword | 800m | 2 + 10 shots |
| | 14h50 | Scottish Sword | 900m | 2 + 10 shots |
| | | **SUNDAY 11 APRIL 2027** | | |
| | | **DAY OF LEISURE** | | |
| | | **MONDAY 12 APRIL 2027** | | |
| | 07h30 | **OFFICIAL OPENING OF 90TH SA BISLEY OPEN CHAMPIONSHIPS** | | Admin Building |
| 2 | 08h00 | Free State Cup | 300m | 2 + 10 Shots |
| | 09h55 | Free State Cup | 600m | 2 + 11 Shots |
| 3 | 11h50 | Kings Norton Cup | 600m | 2 + 10 shots |
| | **12h30** | **LUNCH** | | |

**Please Note: The Hamilton and Rhodes are only open to bona fide shooting clubs.**

- Overseas clubs may enter and compete provided that SABU approves their status as a bona fide club.
- The SA Open Club Team Championship is open to all clubs that are approved.
- The SA Club Team Championship however is only open to South African Clubs.
- Visiting countries and non-approved clubs may enter and shoot alongside but are not eligible to win any of these matches.

**HAMILTON CUP TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE HAMILTON CUP TEAM MATCHES:**

**Hamilton Cup TR:**
Club team: 6 + 1 official
Team of up to 6 shooters where only the top 4 scores count for the match.

| | | | | |
|---|---|---|---|---|
| 4 | 13h30 | Hamilton Cup | 300m | 2 + 10 shots |
| | 15h10 | Hamilton Cup | 600m | 2 + 11 shots |
| | *** | SABU TR Club Annual General Meeting<br>*** To start 30min after the last shot has been fired. | | |

**TUESDAY 13 APRIL 2027**

| | | | | |
|---|---|---|---|---|
| 5 | 08h00 | Dalrymple Cup | 300m | 2 + 10 Shots |
| | 09h55 | Dalrymple Cup | 600m | 2 + 11 Shots |
| 6 | 11h50 | Dave Smith Cup | 900m | 2 + 10 shots |
| | **12h30** | **LUNCH** | | |

**RHODES CUP TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE RHODES CUP TEAM MATCHES:**

**Rhodes Cup TR:**
Club team: 6 + 1 official
Team of up to 6 shooters where only the top 4 scores count for the match.

| | | | | |
|---|---|---|---|---|
| 7 | 13h30 | Rhodes Cup | 800m | 2 + 10 shots |
| | 15h20 | Rhodes Cup | 900m | 2 + 10 shots |
| 8 | 13h30 | Defence International Invitation Match.<br>Concurrent with the Rhodes Cup | | Nominated teams of 4. Selected from serving Permanent and Reserve Force members and retired members of these forces versus similar invitation teams from visiting Defence forces |
| 9 | | SA Open Club Team Championship<br>SA Club Team Championship /<br>• Target Rifle | | |
| | *** | SABU Annual General Meeting<br>*** To start 30min after the last shot has been fired. | | |

## WEDNESDAY 14 APRIL 2027

| | | | | |
|---|---|---|---|---|
| 10 | 08h00 | Jack Mitchley | 300m | 2 + 10 Shots |
| 11 | 09h55 | President Cup | 800m | 2 + 10 shots |
| | 11h50 | President Cup | 900m | 2 + 10 shots |
| | **12h30** | **LUNCH** | | |

**THE RSA INTERNATIONAL TEAM MATCHES & THE VICE PRESIDENT'S TEAM MATCHES:**

**COMPOSITION OF THE TEAMS FOR THE RSA INTERNATIONAL TEAM MATCHES:**

**RSA International Team TR:**
Teams of 8 shooters and 5 officials, consisting of:
1 Team Captain, 1 Adjutant, 1 Co-ordinator, 8 Shooters, and 2 Target Coaches.

**COMPOSITION OF THE TEAMS FOR THE VICE PRESIDENT'S TEAM MATCHES:**

**Vice President's Team TR**:
Specially selected teams of 8 shooters + 5 officials

**RSA INTERNATIONAL MATCH:**

| | | | | |
|---|---|---|---|---|
| 12 | 13h30 | RSA International Match | 800m | 2 + 15 shots |
| | 15h00 | RSA International Match | 900m | 2 + 15 shots |

**VICE PRESIDENT'S MATCH:**

| | | | | |
|---|---|---|---|---|
| 13 | 13h30 | Vice President's Match | 800m | 2 + 15 shots |
| | 15h00 | Vice President's Match | 900m | 2 + 15 shots |
| | *** | **1st Prizegiving**<br>***** To start 30min after the last shot has been fired.** | | |
| | *** | SABU Veterans Club Annual General Meeting<br>*** To start 10min after the prizegiving finished | | |

## THURSDAY 15 APRIL 2027

| | | | | |
|---|---|---|---|---|
| 14 | 08h00 | State President 1st Stage | 300m | 2 + 7 Shots |
| | 09h20 | State President 1st Stage | 500m | 2 + 7 Shots |
| | 10h40 | State President 1st Stage | 600m | 2 + 7 Shots |
| | **11h50** | **LUNCH** | | |
| 15 | 12h50 | Municipal Cup | 800m | 2 + 10 Shots |
| 16 | 14h30 | Col R Bodley Memorial Match | 900m | 2 + 10 shots |

| | | | |
|---|---|---|---|
| | 16h15 | TIE SHOOTS | |
| 17 | | 600m Aggregate | |
| 18 | | Short-Range Aggregate | |
| 19 | | Long-Range Aggregate | |
| 20 | | Under 25 | |
| 21 | | Norma Seyferdt Trophy (Ladies) | |
| 22 | | Veterans | |
| 23 | | Veterans over 70 | |
| 24 | | Families Match | |
| 25 | | Pairs Match | |
| 26 | | Grand Aggregate | Thomas Theron Trophy |
| 27 | | The Bramley Chain | |
| 28 | | SANDF Individual Closed Championship. Concurrent with the Grand Aggregate Thomas Theron Trophy. The SANDF Closed Championship is limited to serving Permanent Force members and Reserve Force members on active duty at the time of the Championships. | |

## FRIDAY 16 APRIL 2027

**THE STATE PRESIDENT 2ND STAGE MATCH**
All competitors in 1st stage go through to 2nd stage.

| | | | | |
|---|---|---|---|---|
| 29 | 08h00 | State President 2nd Stage | 300m | 2 + 10 shots. |
| | 09h20 | State President 2nd Stage | 500m | 2 + 10 shots |
| | 10h40 | State President 2nd Stage | 600m | 2 + 10 shots |
| | **11h50** | **LUNCH** | | |

**THE INTER-PROVINCIAL'S TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE INTER-PROVINCIAL'S TEAM MATCHES:**

**Grand Challenge Shield:**

Team of 12 + 6 Officials
A ***maximum*** of 3 target coaches and 12 shooters. The top 8 personal scores will comprise the team total. Any discarded scores may **not** be used as 'nominated' scores for any of the province's B teams.

| | | | | |
|---|---|---|---|---|
| 30 | 12h50 | Inter-Provincial Teams | 800m | 2 + 15 shots |
| | 14h20 | Inter-Provincial Teams | 900m | 2 + 15 shots |

**19h00 SABU / PROTEA FUNCTION**
**Announcing of Teams**

## SATURDAY 17 APRIL 2027

**THE PROTEA INTERNATIIONAL & THE CHAIRMAN'S TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE PROTEA INTERNATIONAL TEAM MATCHES:**

**Protea International Team TR:**
Teams of 8 shooters and 5 officials, consisting of:
1 Team Captain, 1 Adjutant, , 1 Co-ordinator, 8 Shooters, and 2 Target Coaches.

**COMPOSITION OF THE TEAMS FOR THE VICE PRESIDENT'S TEAM MATCHES:**

**Chairman's Team TR**:
Specially selected teams of 8 shooters + 5 officials

**PROTEA INTERNATIONAL MATCH:**

| | | | | |
|---|---|---|---|---|
| 31 | 08h00 | Protea International Match | 800m | 2 + 15 shots |
| | 09h30 | Protea International Match | 900m | 2 + 15 shots |

**THE CHAIRMAN'S MATCH**

| | | | | |
|---|---|---|---|---|
| 32 | 08h00 | Chairman's Match | 800m | 2 + 15 shots |
| | 09h30 | Chairman's Match | 900m | 2 + 15 shots |

**10h40 LUNCH**

**THE STATE PRESIDENT BADGE MATCH AND THE STATE PRESIDENT 3RD STAGE MATCH**

Qualifying Conditions:
Shooters qualify for the State President 3rd Stage on the combined scores of SP1 and SP2. The number of shooters in each discipline that qualify will be decided at the SA Open Championship.

Shooters will be re-squadded for these matches.

**THE STATE PRESIDENT BADGE MATCH**
The Match will be shot in the 1st detail, with 3 shooters per target.

Conditions:
Shooters that do not qualify for the SP3, as set out above, will shoot in the State President Badge Match.

**THE STATE PRESIDENT 3RD STAGE MATCH**
The Match will be shot in the 2nd detail, with 3 shooters per target

| | | | | |
|---|---|---|---|---|
| 33 | 11h50 | State President Badge Match | 800m | 2 + 15 shots |
| 34 | 12h55 | State President 3rd Stage | 800m | 2 + 15 shots |

| | | | | |
|---|---|---|---|---|
| 33 | 14h00 | State President Badge Match | 900m | 2 + 15 shots |
| 34 | 15h05 | State President 3rd Stage | 900m | 2 + 15 shots |
| 35 | | State President Trophy | | Aggregate of State President 2nd and 3rd Stage |
| 36 | | SA Veterans Championship | | |
| 37 | | SA Championship | | |
| | **19h30** | **Final Prizegiving** | | |

**Rounds of Ammunition required** **All individual matches : 279 ROA**
**All team matches : 151 ROA**

# PROGRAM: F-TR & F-OPEN

# 90TH SA OPEN TARGET RIFLE CHAMPIONSHIPS

# 10th TO 17th APRIL 2027

**NB:**

In all Team Matches in the program should there not be at least two teams to compete against one another in a discipline it will not be regarded as a match and no prizes will be awarded

| MATCH No | TIME | MATCH | DISTANCES | CONDITIONS |
|---|---|---|---|---|
| | | **SATURDAY 10 APRIL 2027** | | |
| | | **SCOTTISH SWORD**<br>The Scottish Sword is a warm-up competition – the score is not included in SA Open Championships. | | |
| 1 | 09h00 | Scottish Sword | 300m | 2 + 10 shots |
| | 10h40 | Scottish Sword | 600m | 2 + 10 shots |
| | **12h10** | **LUNCH** | | |
| | 13h10 | Scottish Sword | 800m | 2 + 10 shots |
| | 14h50 | Scottish Sword | 900m | 2 + 10 shots |
| | | **SUNDAY 11 APRIL 2027** | | |
| | | **DAY OF LEISURE** | | |
| | | **MONDAY 12 APRIL 2027** | | |
| | 07h30 | **OFFICIAL OPENING OF 90TH SA BISLEY OPEN CHAMPIONSHIPS** | | Admin Building |
| 2 | 08h50 | Free State Cup | 600m | 2 + 15 Shots |
| 3 | 11h50 | Kings Norton Cup | 600m | 2 + 15 shots |
| | **12h50** | **LUNCH** | | |

**Please Note: The Hamilton and Rhodes are only open to bona fide shooting clubs.**

- Overseas clubs may enter and compete provided that SABU approves their status as a bona fide club.
- The SA Open Club Team Championship is open to all clubs that are approved.
- The SA Club Team Championship however is only open to South African Clubs.
- Visiting countries and non-approved clubs may enter and shoot alongside but are not eligible to win any of these matches.

**HAMILTON CUP TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE HAMILTON CUP TEAM MATCHES:**

**Hamilton F Open:**

Club team: 6 + 1 official.
Team of up to 6 shooters where only the top 4 scores count for the match.

**Hamilton F/TR:**

Club team: 6 + 1 official.
Team of up to 6 shooters where only the top 4 scores count for the match.

| | | | | |
|---|---|---|---|---|
| 4 | 13h30 | Hamilton Cup | 300m | 2 + 10 shots |
| | 15h10 | Hamilton Cup | 600m | 2 + 11 shots |
| | *** | SABU F-Class Club Annual General Meeting<br>*** To start 30min after the last shot has been fired. | | |

**TUESDAY 13 APRIL 2027**

| | | | | |
|---|---|---|---|---|
| 5 | 08h50 | Dalrymple Cup | 600m | 2 + 15 Shots |
| 6 | 11h50 | Dave Smith Cup | 900m | 2 + 15 shots |
| | **12h30** | **LUNCH** | | |

**RHODES CUP TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE RHODES CUP TEAM MATCHES:**

**Rhodes F Open:**

Club team: 6 + 1 official.
Team of up to 6 shooters where only the top 4 scores count for the match.

**Rhodes F/TR:**

Club team: 6 + 1 official.
Team of up to 6 shooters where only the top 4 scores count for the match.

| | | | | |
|---|---|---|---|---|
| 7 | 13h30 | Rhodes Cup | 800m | 2 + 10 shots |
| | 15h20 | Rhodes Cup | 900m | 2 + 10 shots |
| 9 | | SA Open Club Team Championship<br>SA Club Team Championship /<br>• F Open<br>• F/TR | | |
| | *** | SABU Annual General Meeting<br>*** To start 30min after the last shot has been fired. | | |

**WEDNESDAY 14 APRIL 2027**

| | | | | |
|---|---|---|---|---|
| 11 | 08h50 | President Cup | 800m | 2 + 15 shots |
| | 11h50 | President Cup | 900m | 2 + 15 shots |
| | **12h30** | **LUNCH** | | |

**THE VICE PRESIDENT'S TEAM MATCHES:**

**COMPOSITION OF THE TEAMS FOR THE VICE PRESIDENT'S TEAM MATCHES:**

**Vice President's Team F Open**:
Specially selected teams of 8 shooters + 5 officials

**Vice President's Team F/TR**:
Specially selected teams of 8 shooters + 5 officials

**VICE PRESIDENT'S MATCH:**

| | | | | |
|---|---|---|---|---|
| 12 | 13h30 | Vice President's Match | 800m | 2 + 15 shots |
| | 15h00 | Vice President's Match | 900m | 2 + 15 shots |
| | *** | **1st Prizegiving**<br>***** To start 30min after the last shot has been fired.** | | |
| | *** | SABU Veterans Club Annual General Meeting<br>*** To start 10min after the prizegiving finished | | |

**THURSDAY 15 APRIL 2027**

| | | | | |
|---|---|---|---|---|
| 14 | 08h00 | State President 1st Stage | 300m | 2 + 7 Shots |
| | 09h20 | State President 1st Stage | 500m | 2 + 7 Shots |
| | 10h40 | State President 1st Stage | 600m | 2 + 7 Shots |
| | **11h45** | **LUNCH** | | |
| 15 | 12h50 | Municipal Cup | 800m | 2 + 10 Shots |
| 16 | 14h30 | Col R Bodley Memorial Match | 900m | 2 + 10 shots |
| | 16h15 | TIE SHOOTS | | |
| 17 | | 600m Aggregate | | |
| 18 | | Short-Range Aggregate | | |
| 19 | | Long-Range Aggregate | | |
| 20 | | Under 25 | | |
| 21 | | Ladies F/TR | | |
| 22 | | Veterans | | |
| 24 | | Families Match | | |
| 25 | | Pairs Match | | |

| | | | |
|---|---|---|---|
| 26 | | Grand Aggregate | Thomas Theron Trophy |
| 27 | | The Bramley Chain | |
| 28 | | SANDF Individual Closed Championship. Concurrent with the Grand Aggregate Thomas Theron Trophy. The SANDF Closed Championship is limited to serving Permanent Force members and Reserve Force members on active duty at the time of the Championships. | |

## FRIDAY 16 APRIL 2027

**THE STATE PRESIDENT 2ND STAGE MATCH**
All competitors in 1st stage go through to 2nd stage.

| | | | | |
|---|---|---|---|---|
| 29 | 08h00 | State President 2nd Stage | 300m | 2 + 10 shots. |
| | 09h20 | State President 2nd Stage | 500m | 2 + 10 shots |
| | 10h40 | State President 2nd Stage | 600m | 2 + 10 shots |
| | **11h50** | **LUNCH** | | |

**THE INTER-PROVINCIAL'S TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE INTER-PROVINCIAL'S TEAM MATCHES:**

**Inter-Provincial F Open:**
Team of 4 + 2 official

**Inter-Provincial F/TR:**
Team of 4 + 2 official

| | | | | |
|---|---|---|---|---|
| 30 | 12h50 | Inter-Provincial Teams | 800m | 2 + 15 shots |
| | 14h20 | Inter-Provincial Teams | 900m | 2 + 15 shots |
| | **19h00** | **SABU / PROTEA FUNCTION**<br>**Announcing of Teams** | | |

## SATURDAY 17 APRIL 2027

**THE CHAIRMAN'S TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE CHAIRMAN'S TEAM MATCHES:**

**Chairman's Team F Open**:
Specially selected Teams of 8 shooters and 5 officials

**Chairman's Team F/TR**:
Specially selected Teams of 8 shooters and 5 officials

**THE CHAIRMAN'S MATCH**

| | | | | |
|---|---|---|---|---|
| 32 | 08h00 | Chairman's Match | 800m | 2 + 15 shots |
| | 09h30 | Chairman's Match | 900m | 2 + 15 shots |
| | **12h05** | **LUNCH** | | |

**THE STATE PRESIDENT BADGE MATCH AND THE STATE PRESIDENT 3RD STAGE MATCH**

Qualifying Conditions:
Shooters qualify for the State President 3rd Stage on the combined scores of SP1 and SP2. The number of shooters in each discipline that qualify will be decided at the SA Open Championship.

Shooters will be re-squadded for these matches.

**THE STATE PRESIDENT BADGE MATCH**
The Match will be shot in the 1st detail, with 3 shooters per target.

Conditions:
Shooters that do not qualify for the SP3, as set out above, will shoot in the State President Badge Match.

**THE STATE PRESIDENT 3RD STAGE MATCH**
The Match will be shot in the 2nd detail, with 3 shooters per target

| | | | | |
|---|---|---|---|---|
| 33 | 11h50 | State President Badge Match | 800m | 2 + 15 shots |
| 34 | 12h55 | State President 3rd Stage | 800m | 2 + 15 shots |
| 33 | 14h00 | State President Badge Match | 900m | 2 + 15 shots |
| 34 | 15h05 | State President 3rd Stage | 900m | 2 + 15 shots |
| 35 | | State President Trophy | | Aggregate of State President 1st, 2nd and 3rd Stage |
| 36 | | SA Veterans Championship | | |
| 37 | | SA Championship | | |
| | **19h30** | **Final Prizegiving** | | |

**Rounds of Ammunition required** **All individual matches : 271 ROA**
**All team matches : 151 ROA**

# PROGRAM: F-SPORTING CLASS

# 90TH SA OPEN TARGET RIFLE CHAMPIONSHIPS

# 15th TO 17th APRIL 2027

**NB:**

In all Team Matches in the program should there not be at least two teams to compete against one another in a discipline it will not be regarded as a match and no prizes will be awarded

| MATCH No | TIME | MATCH | DISTANCES | CONDITIONS |
|---|---|---|---|---|
| | | **THURSDAY 15 APRIL 2027** | | |
| 14 | 08h00 | State President 1st Stage | 300m | 2 + 7 Shots |
| | 09h20 | State President 1st Stage | 500m | 2 + 7 Shots |
| | 10h40 | State President 1st Stage | 600m | 2 + 7 Shots |
| | **11h45** | **LUNCH** | | |
| 15 | 12h50 | Municipal Cup | 800m | 2 + 7 Shots |
| 16 | 14h30 | Col R Bodley Memorial Match | 900m | 2 + 7 Shots |
| | 16h15 | TIE SHOOTS | | |
| | | **FRIDAY 16 APRIL 2027** | | |
| | | **THE STATE PRESIDENT 2ND STAGE MATCH**<br>All competitors in 1st stage go through to 2nd stage.<br>The match will be shot in 2 details, 3 shooters per target | | |
| 29 | 08h00 | State President 2nd Stage | 300m | 2 + 7 shots. |
| | 09h20 | State President 2nd Stage | 500m | 2 + 7 shots. |
| | 10h40 | State President 2nd Stage | 600m | 2 + 7 shots |
| | **11h50** | **LUNCH** | | |
| | | **THE INTER-PROVINCIAL'S TEAM MATCHES** | | |
| 30 | 12h50 | Inter-Provincial Teams | 800m | 2 + 7 shots |
| | 14h20 | Inter-Provincial Teams | 900m | 2 + 7 shots |
| | **19h00** | **SABU / PROTEA FUNCTION**<br>**Announcing of Teams** | | |
| | | **SATURDAY 17 APRIL 2027** | | |

**THE STATE PRESIDENT BADGE MATCH AND THE STATE PRESIDENT 3RD STAGE MATCH**

Qualifying Conditions:
Shooters qualify for the State President 3rd Stage on the combined scores of SP1 and SP2. The number of shooters in each discipline that qualify will be decided at the SA Open Championship.

Shooters will be re-squadded for these matches.

**THE STATE PRESIDENT BADGE MATCH**
The Match will be shot in the 1st detail, with 3 shooters per target.

Conditions:
Shooters that do not qualify for the SP3, as set out above, will shoot in the State President Badge Match.

**THE STATE PRESIDENT 3RD STAGE MATCH**
The Match will be shot in the 2nd detail, with 3 shooters per target

| | | | | |
|---|---|---|---|---|
| 33 | 11h50 | State President Badge Match | 800m | 2 + 10 shots |
| 34 | 12h55 | State President 3rd Stage | 800m | 2 + 10 shots |
| 33 | 14h00 | State President Badge Match | 900m | 2 + 10 shots |
| 34 | 15h05 | State President 3rd Stage | 900m | 2 + 10 shots |
| 35 | | State President Trophy | | Aggregate of State President 1st, 2nd and 3rd Stage |
| 37 | | SA Championship | | |
| | **19h30** | **Final Prizegiving** | | |

**Rounds of Ammunition required** **All individual matches : 96 ROA**
**All team matches : 18 ROA**