

# **SOUTH AFRICAN BISLEY UNION**

## **PROGRAM**



**89<sup>th</sup> SA OPEN BISLEY CHAMPIONSHIPS  
&  
9<sup>th</sup> SANDF CLOSED CHAMPIONSHIP**

**10<sup>th</sup> – 18<sup>th</sup> APRIL 2026**

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## **PROGRAM: CHALLENGE OF THE NORTH**

**Friday 10 April 2026**

Please note the Challenge of the North will be held on Friday 10 April 2026 only and entries will be handled by Gauteng North Bisley Union

**Opening at 08h45 to start shooting at 9h00**

### **PROGRAM FOR TR, F OPEN, F-TR & F-SPORT**

| <b>MATCH</b>                          | <b>DISTANCES</b> | <b>TR, F Open &amp; F-TR</b> |
|---------------------------------------|------------------|------------------------------|
| <b>Match 1:</b>                       | 300m             | 2 + 7 Shots                  |
| <b>Match 2:</b>                       | 600m             | 2 + 10 Shots                 |
| <b>Match 3:</b>                       | 800m             | 2 + 11 Shots                 |
| <b>Match 4:</b>                       | 900m             | 2 + 15 Shots                 |
| <b>Rounds of Ammunition required:</b> |                  | 51                           |

### **PROGRAM FOR F-SPORT**

| <b>MATCH</b>                          | <b>DISTANCES</b> | <b>F-Sport</b> |
|---------------------------------------|------------------|----------------|
| <b>Match 1:</b>                       | 300m             | 2 + 7 Shots    |
| <b>Match 2:</b>                       | 600m             | 2 + 7 Shots    |
| <b>Match 3:</b>                       | 800m             | 2 + 7 Shots    |
| <b>Match 4:</b>                       | 900m             | 2 + 10 Shots   |
| <b>Rounds of Ammunition required:</b> |                  | 39             |

## PROGRAM: TARGET RIFLE

### 89<sup>TH</sup> SA OPEN TARGET RIFLE CHAMPIONSHIPS

11<sup>th</sup> TO 18<sup>th</sup> APRIL 2026

**NB:**

In all Team Matches in the program should there not be at least two teams to compete against one another in a discipline it will not be regarded as a match and no prizes will be awarded

| <b>MATCH No</b> | <b>TIME</b> | <b>MATCH</b> | <b>DISTANCES</b> | <b>CONDITIONS</b> |
|-----------------|-------------|--------------|------------------|-------------------|
|-----------------|-------------|--------------|------------------|-------------------|

#### SATURDAY 11 APRIL 2026

##### **SCOTTISH SWORD**

The Scottish Sword is a warm-up competition – the score is not included in SA Open Championships.

|   |              |                |      |              |
|---|--------------|----------------|------|--------------|
| 1 | 08h00        | Scottish Sword | 300m | 2 + 10 shots |
|   | 09h50        | Scottish Sword | 600m | 2 + 10 shots |
|   | <b>11h25</b> | <b>LUNCH</b>   |      |              |
|   | 11h55        | Scottish Sword | 800m | 2 + 10 shots |
|   | 13h45        | Scottish Sword | 900m | 2 + 10 shots |

#### SUNDAY 12 APRIL 2026

**DAY OF LEISURE**

#### MONDAY 13 APRIL 2026

|   |              |   |      |                |
|---|--------------|---|------|----------------|
|   | 07h00        | <b>OFFICIAL OPENING OF 89<sup>TH</sup> SA BISLEY OPEN CHAMPIONSHIPS</b> |      | Admin Building |
| 2 | 08h00        | Free State Cup  | 300m | 2 + 10 Shots   |
|   | 08h55        | Free State Cup  | 600m | 2 + 11 Shots   |
| 3 | 11h00        | Kings Norton Cup  | 600m | 2 + 10 shots   |
|   | <b>12h50</b> | <b>LUNCH</b>  |      |                |

**Please Note: The Hamilton and Rhodes are only open to bona fide shooting clubs.**

- Overseas clubs may enter and compete provided that SABU approves their status as a bona fide club.
- The SA Open Club Team Championship is open to all clubs that are approved.
- The SA Club Team Championship however is only open to South African Clubs.
- Visiting countries and non-approved clubs may enter and shoot alongside but are not eligible to win any of these matches.

## HAMILTON CUP TEAM MATCHES

### COMPOSITION OF THE TEAMS FOR THE HAMILTON CUP TEAM MATCHES:

#### Hamilton Cup TR:

Club team: 6 + 1 official

Team of up to 6 shooters where only the top 4 scores count for the match.

|   |       |              |      |              |
|---|-------|--------------|------|--------------|
| 4 | 13h20 | Hamilton Cup | 300m | 2 + 10 shots |
|   | 15h05 | Hamilton Cup | 600m | 2 + 11 shots |

\*\*\*

SABU TR Club Annual General Meeting

\*\*\* To start 30min after the last shot has been fired.

### TUESDAY 14 APRIL 2026

|   |              |                |      |              |
|---|--------------|----------------|------|--------------|
| 5 | 08h00        | Dalrymple Cup  | 300m | 2 + 10 Shots |
|   | 08h55        | Dalrymple Cup  | 600m | 2 + 11 Shots |
| 6 | 11h00        | Dave Smith Cup | 900m | 2 + 10 shots |
|   | <b>12h50</b> | <b>LUNCH</b>   |      |              |

## RHODES CUP TEAM MATCHES

### COMPOSITION OF THE TEAMS FOR THE RHODES CUP TEAM MATCHES:

#### Rhodes Cup TR:

Club team: 6 + 1 official

Team of up to 6 shooters where only the top 4 scores count for the match.

|   |       |   |      |  |
|---|-------|---|------|--|
| 7 | 13h20 | Rhodes Cup  | 800m | 2 + 10 shots   |
|   | 15h15 | Rhodes Cup  | 900m | 2 + 10 shots   |
| 8 | 13h20 | Defence International Invitation Match.<br>Concurrent with the Rhodes Cup       |      | Nominated teams of 4. Selected from serving Permanent and Reserve Force members and retired members of these forces versus similar invitation teams from visiting Defence forces |
| 9 |       | SA Open Club Team Championship<br>SA Club Team Championship /<br>• Target Rifle |      |  |

\*\*\*

SABU Annual General Meeting

\*\*\* To start 30min after the last shot has been fired.

**WEDNESDAY 15 APRIL 2026**

|    |              |               |      |              |
|----|--------------|---------------|------|--------------|
| 10 | 08h00        | Jack Mitchley | 300m | 2 + 10 Shots |
| 11 | 08h55        | President Cup | 800m | 2 + 10 shots |
|    | 11h00        | President Cup | 900m | 2 + 10 shots |
|    | <b>12h50</b> | <b>LUNCH</b>  |      |              |

**THE RSA INTERNATIONAL TEAM MATCHES & THE VICE PRESIDENT'S TEAM MATCHES:**

**COMPOSITION OF THE TEAMS FOR THE RSA INTERNATIONAL TEAM MATCHES:**

**RSA International Team TR:**

Teams of 10 shooters and 5 officials, consisting of:  
1 Team Captain, 1 Adjutant, 1 Co-ordinator, 10 Shooters, and 2 Target Coaches.

**COMPOSITION OF THE TEAMS FOR THE VICE PRESIDENT'S TEAM MATCHES:**

**Vice President's Team TR:**

Specially selected teams of 10 shooters + 5 officials  
The top 8 personal scores will comprise the team total.

**RSA INTERNATIONAL MATCH:**

|    |       |                         |      |              |
|----|-------|-------------------------|------|--------------|
| 12 | 13h20 | RSA International Match | 800m | 2 + 15 shots |
|    | 15h30 | RSA International Match | 900m | 2 + 15 shots |

**VICE PRESIDENT'S MATCH:**

|    |       |                        |      |              |
|----|-------|------------------------|------|--------------|
| 13 | 13h20 | Vice President's Match | 800m | 2 + 15 shots |
|    | 15h30 | Vice President's Match | 900m | 2 + 15 shots |

\*\*\* **1<sup>st</sup> Prizegiving**  
\*\*\* **To start 30min after the last shot has been fired.**

\*\*\* SABU Veterans Club Annual General Meeting  
\*\*\* To start 10min after the prizegiving finished

**THURSDAY 16 APRIL 2026**

|    |              |                                       |      |              |
|----|--------------|---------------------------------------|------|--------------|
| 14 | 08h00        | State President 1 <sup>st</sup> Stage | 300m | 2 + 10 Shots |
|    | 10h00        | State President 1 <sup>st</sup> Stage | 600m | 2 + 11 Shots |
|    | <b>11h45</b> | <b>LUNCH</b>                          |      |              |
| 15 | 12h15        | Municipal Cup                         | 800m | 2 + 10 Shots |
| 16 | 14h15        | Col R Bodley Memorial Match           | 900m | 2 + 10 shots |
|    | 15h55        | TIE SHOOTS                            |      |              |

|    |  |
|----|--|
| 17 | 600m Aggregate   |
| 18 | Short-Range Aggregate  |
| 19 | Long-Range Aggregate   |
| 20 | Under 25   |
| 21 | Norma Seyferdt Trophy (Ladies)   |
| 22 | Veterans   |
| 23 | Veterans over 70   |
| 24 | Families Match   |
| 25 | Pairs Match  |
| 26 | Grand Aggregate          Thomas Theron Trophy  |
| 27 | The Bramley Chain  |
| 28 | SANDF Individual Closed Championship. Concurrent with the Grand Aggregate Thomas Theron Trophy. The SANDF Closed Championship is limited to serving Permanent Force members and Reserve Force members on active duty at the time of the Championships. |

### FRIDAY 17 APRIL 2026

#### **THE STATE PRESIDENT 2<sup>ND</sup> STAGE MATCH**

All competitors in 1<sup>st</sup> stage go through to 2<sup>nd</sup> stage.

|    |              |                                       |      |               |
|----|--------------|---------------------------------------|------|---------------|
| 29 | 08h00        | State President 2 <sup>nd</sup> Stage | 300m | 2 + 15 shots. |
|    | 10h30        | State President 2 <sup>nd</sup> Stage | 600m | 2 + 15 shots  |
|    | <b>12h40</b> | <b>LUNCH</b>                          |      |               |

#### **THE INTER-PROVINCIAL'S TEAM MATCHES**

#### **COMPOSITION OF THE TEAMS FOR THE INTER-PROVINCIAL'S TEAM MATCHES:**

##### **Grand Challenge Shield:**

Team of 12 + 6 Officials

A **maximum** of 3 target coaches and 12 shooters. The top 8 personal scores will comprise the team total. Any discarded scores may **not** be used as 'nominated' scores for any of the province's B teams.

|    |              |   |      |              |
|----|--------------|---|------|--------------|
| 30 | 13h10        | Inter-Provincial Teams                                      | 800m | 2 + 15 shots |
|    | 14h40        | Inter-Provincial Teams                                      | 900m | 2 + 15 shots |
|    | <b>19h00</b> | <b>SABU / PROTEA FUNCTION</b><br><b>Announcing of Teams</b> |      |              |

**SATURDAY 18 APRIL 2026**

**THE PROTEA INTERNATIONAL & THE CHAIRMAN'S TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE PROTEA INTERNATIONAL TEAM MATCHES:**

**Protea International Team TR:**

Teams of 10 shooters and 5 officials, consisting of:  
1 Team Captain, 1 Adjutant, , 1 Co-ordinator, 10 Shooters, and 2 Target Coaches.

**COMPOSITION OF THE TEAMS FOR THE VICE PRESIDENT'S TEAM MATCHES:**

**Chairman's Team TR:**

Specially selected teams of 10 shooters + 5 officials  
The top 8 personal scores will comprise the team total.

**PROTEA INTERNATIONAL MATCH:**

|    |       |                            |      |              |
|----|-------|----------------------------|------|--------------|
| 31 | 08h00 | Protea International Match | 800m | 2 + 15 shots |
|    | 10h10 | Protea International Match | 900m | 2 + 15 shots |

**THE CHAIRMAN'S MATCH**

|    |       |                  |      |              |
|----|-------|------------------|------|--------------|
| 32 | 08h00 | Chairman's Match | 800m | 2 + 15 shots |
|    | 10h10 | Chairman's Match | 900m | 2 + 15 shots |

**12h05 LUNCH**

**THE STATE PRESIDENT BADGE MATCH AND THE STATE PRESIDENT 3<sup>RD</sup> STAGE MATCH**

**Qualifying Conditions:**

Shooters qualify for the State President 3<sup>rd</sup> Stage on the combined scores of SP1 and SP2. The number of shooters in each discipline that qualify will be decided at the SA Open Championship.

Shooters will be re-squadded for these matches.

**THE STATE PRESIDENT BADGE MATCH**

The Match will be shot in the 1<sup>st</sup> detail, with 3 shooters per target.

**Conditions:**

Shooters that do not qualify for the SP3, as set out above, will shoot in the State President Badge Match.

**THE STATE PRESIDENT 3<sup>RD</sup> STAGE MATCH**

The Match will be shot in the 2<sup>nd</sup> detail, with 3 shooters per target

|    |       |                                       |      |              |
|----|-------|---------------------------------------|------|--------------|
| 33 | 12h35 | State President Badge Match           | 800m | 2 + 15 shots |
| 34 | 13h45 | State President 3 <sup>rd</sup> Stage | 800m | 2 + 15 shots |
| 33 | 14h55 | State President Badge Match           | 900m | 2 + 15 shots |

|    |              |                                       |      |   |
|----|--------------|---------------------------------------|------|---|
| 34 | 16h05        | State President 3 <sup>rd</sup> Stage | 900m | 2 + 15 shots  |
| 35 |              | State President Trophy                |      | Aggregate of State President 2 <sup>nd</sup><br>and 3 <sup>rd</sup> Stage |
| 36 |              | SA Veterans Championship              |      |   |
| 37 |              | SA Championship                       |      |   |
|    | <b>19h30</b> | <b>Final Prizegiving</b>              |      |   |

**Rounds of Ammunition required All individual matches : 275 ROA**  
**All team matches : 151 ROA**

## **PROGRAM: F-TR & F-OPEN**

### **89<sup>TH</sup> SA OPEN TARGET RIFLE CHAMPIONSHIPS**

**11<sup>th</sup> TO 18<sup>th</sup> APRIL 2026**

**NB:**

In all Team Matches in the program should there not be at least two teams to compete against one another in a discipline it will not be regarded as a match and no prizes will be awarded

| <b>MATCH No</b> | <b>TIME</b> | <b>MATCH</b> | <b>DISTANCES</b> | <b>CONDITIONS</b> |
|-----------------|-------------|--------------|------------------|-------------------|
|-----------------|-------------|--------------|------------------|-------------------|

**SATURDAY 11 APRIL 2026**

**SCOTTISH SWORD**

The Scottish Sword is a warm-up competition – the score is not included in SA Open Championships.

|   |              |                |      |              |
|---|--------------|----------------|------|--------------|
| 1 | 08h00        | Scottish Sword | 300m | 2 + 10 shots |
|   | 09h50        | Scottish Sword | 600m | 2 + 10 shots |
|   | <b>11h25</b> | <b>LUNCH</b>   |      |              |
|   | 11h55        | Scottish Sword | 800m | 2 + 10 shots |
|   | 13h45        | Scottish Sword | 900m | 2 + 10 shots |

**SUNDAY 12 APRIL 2026**

**DAY OF LEISURE**

**MONDAY 13 APRIL 2026**

|   |              |   |      |                |
|---|--------------|---|------|----------------|
|   | 07h30        | <b>OFFICIAL OPENING OF 89<sup>TH</sup> SA BISLEY OPEN CHAMPIONSHIPS</b> |      | Admin Building |
| 2 | 08h55        | Free State Cup  | 600m | 2 + 15 Shots   |
| 3 | 11h00        | Kings Norton Cup  | 600m | 2 + 15 shots   |
|   | <b>12h50</b> | <b>LUNCH</b>  |      |                |

**Please Note: The Hamilton and Rhodes are only open to bona fide shooting clubs.**

- Overseas clubs may enter and compete provided that SABU approves their status as a bona fide club.
- The SA Open Club Team Championship is open to all clubs that are approved.
- The SA Club Team Championship however is only open to South African Clubs.
- Visiting countries and non-approved clubs may enter and shoot alongside but are not eligible to win any of these matches.

**HAMILTON CUP TEAM MATCHES**

## COMPOSITION OF THE TEAMS FOR THE HAMILTON CUP TEAM MATCHES:

### Hamilton F Open:

Club team: 6 + 1 official.

Team of up to 6 shooters where only the top 4 scores count for the match.

### Hamilton F/TR:

Club team: 6 + 1 official.

Team of up to 6 shooters where only the top 4 scores count for the match.

|   |       |              |      |              |
|---|-------|--------------|------|--------------|
| 4 | 13h20 | Hamilton Cup | 300m | 2 + 10 shots |
|   | 15h05 | Hamilton Cup | 600m | 2 + 11 shots |

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SABU F-Class Club Annual General Meeting

\*\*\* To start 30min after the last shot has been fired.

## TUESDAY 14 APRIL 2026

|   |       |                |      |              |
|---|-------|----------------|------|--------------|
| 5 | 08h55 | Dalrymple Cup  | 600m | 2 + 15 Shots |
| 6 | 11h00 | Dave Smith Cup | 900m | 2 + 15 shots |
|   | 12h50 | <b>LUNCH</b>   |      |              |

## RHODES CUP TEAM MATCHES

## COMPOSITION OF THE TEAMS FOR THE RHODES CUP TEAM MATCHES:

### Rhodes F Open:

Club team: 6 + 1 official.

Team of up to 6 shooters where only the top 4 scores count for the match.

### Rhodes F/TR:

Club team: 6 + 1 official.

Team of up to 6 shooters where only the top 4 scores count for the match.

|   |       |            |      |              |
|---|-------|------------|------|--------------|
| 7 | 13h20 | Rhodes Cup | 800m | 2 + 10 shots |
|   | 15h15 | Rhodes Cup | 900m | 2 + 10 shots |

|   |  |   |  |  |
|---|--|---|--|--|
| 9 |  | SA Open Club Team Championship<br>SA Club Team Championship /           |  |  |
|   |  | <ul style="list-style-type: none"><li>• F Open</li><li>• F/TR</li></ul> |  |  |

\*\*\*

SABU Annual General Meeting

\*\*\* To start 30min after the last shot has been fired.

## WEDNESDAY 15 APRIL 2026

|    |       |               |      |              |
|----|-------|---------------|------|--------------|
| 11 | 08h55 | President Cup | 800m | 2 + 15 shots |
|    | 11h00 | President Cup | 900m | 2 + 15 shots |

**12h50 LUNCH**

**THE VICE PRESIDENT'S TEAM MATCHES:**

**COMPOSITION OF THE TEAMS FOR THE VICE PRESIDENT'S TEAM MATCHES:**

**Vice President's Team F Open:**

Specially selected teams of 10 shooters + 5 officials

**Vice President's Team F/TR:**

Specially selected teams of 10 shooters + 5 officials

**VICE PRESIDENT'S MATCH:**

12 13h20 Vice President's Match 800m 2 + 15 shots

15h30 Vice President's Match 900m 2 + 15 shots

\*\*\* **1<sup>st</sup> Prizegiving**  
\*\*\* **To start 30min after the last shot has been fired.**

\*\*\* SABU Veterans Club Annual General Meeting  
\*\*\* To start 10min after the prizegiving finished

**THURSDAY 16 APRIL 2026**

14 08h00 State President 1<sup>st</sup> Stage 300m 2 + 10 Shots

10h00 State President 1<sup>st</sup> Stage 600m 2 + 11 Shots

**11h45 LUNCH**

15 12h15 Municipal Cup 800m 2 + 10 Shots

16 14h15 Col R Bodley Memorial Match 900m 2 + 10 shots

15h55 TIE SHOOTS

17 600m Aggregate

18 Short-Range Aggregate

19 Long-Range Aggregate

20 Under 25

21 Ladies F/TR

22 Veterans

24 Families Match

25 Pairs Match

26 Grand Aggregate Thomas Theron Trophy

- 27                    The Bramley Chain
- 28                    SANDF Individual Closed Championship. Concurrent with the Grand Aggregate Thomas Theron Trophy. The SANDF Closed Championship is limited to serving Permanent Force members and Reserve Force members on active duty at the time of the Championships.

**FRIDAY 17 APRIL 2026**

**THE STATE PRESIDENT 2<sup>ND</sup> STAGE MATCH**

All competitors in 1<sup>st</sup> stage go through to 2<sup>nd</sup> stage.

- |    |              |                                       |      |               |
|----|--------------|---------------------------------------|------|---------------|
| 29 | 08h00        | State President 2 <sup>nd</sup> Stage | 300m | 2 + 15 shots. |
|    | 10h30        | State President 2 <sup>nd</sup> Stage | 600m | 2 + 15 shots  |
|    | <b>12h40</b> | <b>LUNCH</b>                          |      |               |

**THE INTER-PROVINCIAL'S TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE INTER-PROVINCIAL'S TEAM MATCHES:**

**Inter-Provincial F Open:**

Team of 4 + 2 official

**Inter-Provincial F/TR:**

Team of 4 + 2 official

- |    |              |   |      |              |
|----|--------------|---|------|--------------|
| 30 | 13h10        | Inter-Provincial Teams                                      | 800m | 2 + 15 shots |
|    | 14h40        | Inter-Provincial Teams                                      | 900m | 2 + 15 shots |
|    | <b>19h00</b> | <b>SABU / PROTEA FUNCTION</b><br><b>Announcing of Teams</b> |      |              |

**SATURDAY 18 APRIL 2026**

**THE CHAIRMAN'S TEAM MATCHES**

**COMPOSITION OF THE TEAMS FOR THE CHAIRMAN'S TEAM MATCHES:**

**Chairman's Team F Open:**

Specially selected Teams of 10 shooters and 5 officials

**Chairman's Team F/TR:**

Specially selected Teams of 10 shooters and 5 officials

**THE CHAIRMAN'S MATCH**

- |    |       |                  |      |              |
|----|-------|------------------|------|--------------|
| 32 | 08h00 | Chairman's Match | 800m | 2 + 15 shots |
|    | 10h10 | Chairman's Match | 900m | 2 + 15 shots |

**12h05      LUNCH**

**THE STATE PRESIDENT BADGE MATCH AND THE STATE PRESIDENT 3<sup>RD</sup> STAGE MATCH**

Qualifying Conditions:

Shooters qualify for the State President 3<sup>rd</sup> Stage on the combined scores of SP1 and SP2. The number of shooters in each discipline that qualify will be decided at the SA Open Championship.

Shooters will be re-squadded for these matches.

**THE STATE PRESIDENT BADGE MATCH**

The Match will be shot in the 1<sup>st</sup> detail, with 3 shooters per target.

Conditions:

Shooters that do not qualify for the SP3, as set out above, will shoot in the State President Badge Match.

**THE STATE PRESIDENT 3<sup>RD</sup> STAGE MATCH**

The Match will be shot in the 2<sup>nd</sup> detail, with 3 shooters per target

|    |       |                                       |      |  |
|----|-------|---------------------------------------|------|--|
| 33 | 12h35 | State President Badge Match           | 800m | 2 + 15 shots   |
| 34 | 13h45 | State President 3 <sup>rd</sup> Stage | 800m | 2 + 15 shots   |
| 33 | 14h55 | State President Badge Match           | 900m | 2 + 15 shots   |
| 34 | 16h05 | State President 3 <sup>rd</sup> Stage | 900m | 2 + 15 shots   |
| 35 |       | State President Trophy                |      | Aggregate of State President 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Stage |
| 36 |       | SA Veterans Championship              |      |  |
| 37 |       | SA Championship                       |      |  |

**19h30      Final Prizegiving**

**Rounds of Ammunition required    All individual matches : 267 ROA  
All team matches : 151 ROA**

## PROGRAM: F-SPORTING CLASS

### 89<sup>TH</sup> SA OPEN TARGET RIFLE CHAMPIONSHIPS

16<sup>th</sup> TO 18<sup>th</sup> APRIL 2026

**NB:**

In all Team Matches in the program should there not be at least two teams to compete against one another in a discipline it will not be regarded as a match and no prizes will be awarded

| <b>MATCH No</b> | <b>TIME</b> | <b>MATCH</b> | <b>DISTANCES</b> | <b>CONDITIONS</b> |
|-----------------|-------------|--------------|------------------|-------------------|
|-----------------|-------------|--------------|------------------|-------------------|

#### THURSDAY 16 APRIL 2026

|    |              |                                       |      |             |
|----|--------------|---------------------------------------|------|-------------|
| 14 | 08h00        | State President 1 <sup>st</sup> Stage | 300m | 2 + 7 Shots |
|    | 10h00        | State President 1 <sup>st</sup> Stage | 600m | 2 + 7 Shots |
|    | <b>11h45</b> | <b>LUNCH</b>                          |      |             |
| 15 | 12h15        | Municipal Cup                         | 800m | 2 + 7 Shots |
| 16 | 14h15        | Col R Bodley Memorial Match           | 900m | 2 + 7 shots |
|    | 15h55        | TIE SHOOTS                            |      |             |

#### FRIDAY 17 APRIL 2026

##### **THE STATE PRESIDENT 2<sup>ND</sup> STAGE MATCH**

All competitors in 1<sup>st</sup> stage go through to 2<sup>nd</sup> stage.  
The match will be shot in 2 details, 3 shooters per target

|    |              |                                       |      |              |
|----|--------------|---------------------------------------|------|--------------|
| 29 | 08h00        | State President 2 <sup>nd</sup> Stage | 300m | 2 + 7 shots. |
|    | 10h30        | State President 2 <sup>nd</sup> Stage | 600m | 2 + 7 shots  |
|    | <b>12h40</b> | <b>LUNCH</b>                          |      |              |

##### **THE INTER-PROVINCIAL'S TEAM MATCHES**

|    |              |   |      |             |
|----|--------------|---|------|-------------|
| 30 | 13h10        | Inter-Provincial Teams                                      | 800m | 2 + 7 shots |
|    | 14h40        | Inter-Provincial Teams                                      | 900m | 2 + 7 shots |
|    | <b>19h00</b> | <b>SABU / PROTEA FUNCTION</b><br><b>Announcing of Teams</b> |      |             |

#### SATURDAY 18 APRIL 2026

**THE STATE PRESIDENT BADGE MATCH AND THE STATE PRESIDENT 3<sup>RD</sup> STAGE MATCH**

